Ruet-e-Hilal Committee was established in 1974 after the resolution was passed by National Assembly but till date it has no rules and regulations to function the committee. Ruet-e-Hilal Committee announces the sighting of new moon. The head of committee is Maulana Abdul Khabir Azad and 150 observatories of Pakistan Meteorological Department assist him.

Individuals who has located the moon without anyone else, can pass on the data about the place of the moon to the Ruet-e-Hilal Committee or Pakistan Meteorological office, on their telephone numbers. The telephone numbers for given data about the new moon locating in Pakistan, by general society can be given on these telephone numbers referenced in the photos

**Controversies over moon sighting:**

Contentions over moon locating have tormented Muslim history since the earliest reference point. Al Majmu, a composition composed by the thirteenth century Arab researcher Muhyi promotion Din Yahya al-Nawawi, shows the organizers behind different Islamic schools of statute, including Imam Shafi and Imam Ahmad container Hanbal, individually from the eighth and ninth hundreds of years, to have offered various viewpoints on the issue. Shafi put his whole confidence in number juggling and galactic estimations; Hanbal considered the actual locating of the moon compulsory, in spite of the fact that he didn't consider neighborhood locating to be essential — when the moon is located anyplace in the Muslim world, each devotee of the confidence should acknowledge that. Ibn-e-Taymiyya, another thirteenth century researcher, writing in his Risala fi'l-Hilal (Tract on the Crescent), "...categorically dismisses the utilization of cosmic computation in deciding the lunar month." Yaqut ibn Abdullah al-Hamawi, a twelfth century Arab biographer and geographer of Greek beginning, gives the public authority complete expert in settling on such choices. He refers to a legitimate proverb: "Hukm al-hakim ilzamun wa yarfa' al-khilaf" (choice by a ruler is unequivocal and deletes contrasts). During the 1920s, the fabulous mufti at Jamia al-Azhar in Cairo, Shaykh Mustafa Maraghi wrote in a paper that individual declaration of moon locating can't be acknowledged whether logical computations definitively demonstrate that a moon locating was unrealistic.

Since its creation in 1974, the situation with the Central Ruet-e-Hilal Committee has been dubious as it habitually denies the "Witnesses" (Shahadats) from other Muslim sects.[5] Every year toward the start and toward the month's end of Ramzan, the choices of new moon locating by Central Ruet-e-Hilal Committee is reprimanded in Pakistan. Mufti Shahabuddin Popalzai of Qasim Ali Khan Mosque independently reports the new moon of Ramazan and Shawal consistently in Peshawar.[6][7] Pakistani writers have on many events requested for taking on new instrument for the locating of new moon.